

# GRCC Downtown Campus

**DESTINATION**      NUMBER | LOCATION

|  |                     |      |
|--|---------------------|------|
| Administration Building . . . . .                                    | <b>14</b> . . . . . | K-9  |
| Albert P. Smith Music Center (MUSC) . . . . .                        | <b>9</b> . . . . .  | F-4  |
| Bostwick Office Suite . . . . .                                      | <b>8A</b> . . . . . | D-6  |
| Bostwick Parking Ramp . . . . .                                      | <b>8</b> . . . . .  | D-5  |
| Student/Visitor Parking  |                     |      |
| Calkins Science Center (SCIE) . . . . .                              | <b>5</b> . . . . .  | D-2  |
| Carriage House . . . . .   | <b>19</b> . . . . . | M-9  |
| College Park Plaza . . . . .   | <b>1</b> . . . . .  | B-4  |
| Custer Alumni House . . . . .  | <b>20</b> . . . . . | N-10 |
| Ford Fieldhouse Natatorium . . . . .                                 | <b>6A</b> . . . . . | E-2  |
| Gerald R. Ford Fieldhouse (FORD) . . . . .                           | <b>6</b> . . . . .  | D-3  |
| GRCC Police . . . . .  | <b>2A</b> . . . . . | C-3  |
| Learning Center (Library) (LRC) . . . . .                            | <b>10</b> . . . . . | F-4  |
| Lyon Parking Ramp . . . . .  | <b>2</b> . . . . .  | C-2  |
| Student/Visitor Parking  |                     |      |
| Peter and Pat Cook Academic Hall (COOK) . . . . .                    | <b>3</b> . . . . .  | C-4  |
| Phyllis Fratzke Early Childhood Learning Laboratory (ECLL) . . . . . | <b>13</b> . . . . . | G-4  |
| Raleigh J. Finkelstein Hall . . . . .                                | <b>4</b> . . . . .  | C-5  |
| Sneden Hall (SNEDEN) . . . . .                                       | <b>16</b> . . . . . | M-9  |
| Sneden Hall Parking . . . . .  | <b>17</b> . . . . . | M-8  |
| Student/Visitor Parking  |                     |      |
| Spectrum Theater (SPEC) . . . . .                                    | <b>12</b> . . . . . | F-7  |
| Steven C. Ender Hall . . . . .                                       | <b>18</b> . . . . . | M-9  |
| Stewart Edward White Hall (White Hall) . . . . .                     | <b>15</b> . . . . . | L-9  |
| Student Center (SCC) . . . . .                                       | <b>7</b> . . . . .  | D-4  |
| Wisner-Bottrall Applied Technology Center (ATC) . . . . .            | <b>11</b> . . . . . | F-5  |

